Permit #F00153162

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00153162 **Type of Permit:** FILMING **Release Date:** 06/20/2019

Production Company SHAUNTENT, LLC

Insured Company Name SHAUNTENT, LLC
Contact Phone No. 1 714-872-1756
Contact Phone No. 2
Fax
Address 2701 OLYMPIC BLVD B
SANTA MONICA, California 90404

Production Title LIGHT AS A FEATHER

Type of Production TV Drama

Producer Andrew Reyea

Director Joanna Kerns

1st AD Chris Bryson

Production Manager Lance Lanfear

FilmL.A. Coordinator Kristin Weber

Location Manager Ben Stoll
Primary Phone Mobile - 212-203-2696
Secondary Phone

Location Assistant Bart Zellar
Primary Phone Mobile - 818-219-6316
Secondary Phone

Fees

Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$720.00

Total Permit Fee $1,857.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00153162	**Location Manager**	Ben Stoll
Production Company	SHAUNTENT, LLC	Primary Phone	Mobile - 212-203-2696
Insured Company	SHAUNTENT, LLC	Secondary Phone	
Production Title	LIGHT AS A FEATHER		

Location Address 1016 E Mariposa St, Altadena, CA, 91001

Location Type Private Residence

Film Dates 6/21/2019 - 6/22/2019 12:00 - 04:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document Shauntent AA 2019 KH.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	60
Catering Truck	1
Cube Trucks	4
Generator	1
Motor Homes	2
Picture vehicles	2

Personnel on Location

Type	Quantity
Cast	5
Crew	70
LA County FSA assigned	1
Sheriff/CHP	1

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Trailers	3
Vans	4

Filming Activities Atmospheric Smoke Effects; Camera on sticks; Equipment on property; Exterior establishing shots; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)	Anthony Moran

Coordinator Note
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

Coordinator Note LA COUNTY FIRE. #19-1628-11/12. FSA REQUIRED.

Coordinator Note PRODUCTION MUST LAND GENERATOR AWAY FROM 923 MARIPOSA AND FOLLOW UP WITH 952 MARIPOSA VIA PHONE.

Parking

Base Camp Location Type : Other Location
Ventura St & Fair Oaks Ave, Unincorporated Los Angeles County, CA 91001

Crew Parking Location Type : Other Location
Ventura St & Fair Oaks Ave, Unincorporated Los Angeles County, CA 91001

Parking Notes
Lot is at the corner of Ventura St & Fair Oaks 12PM-4AM AND Trucks will live in the lot over the weekend

BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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Posting "No Parking" signs S/S E MARIPOSA ST., LAKE AVE- MAIDEN LN

Approximate Footage County Parking **Log Number**

Date(s) 6/21/2019 to 6/21/2019 **Time(s)** 12:00 to 04:00

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **Shauntent, LLC** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **3/28/19** By _____
Representative's Signature

Shauntent, LLC	**8411 Canoga Ave**
Name of "Principal" (Production Company)	Principal's Address
Kyle Hollinger	**Canoga Park, CA 91304**
Print Princpal Representative's Name	City, State, Zip Code
Location Manager	**474-461-4165**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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